



# UNION PUBLIC SERVICE COMMISSION

Advt.No.  
09/2014

## INVITES ONLINE RECRUITMENT APPLICATIONS (ORA\*) FOR RECRUITMENT BY SELECTION TO THE FOLLOWING POSTS

(\*: by using the website <http://www.upsconline.nic.in>)

### VACANCY DETAILS

#### 1. (Vacancy No. 14050901524)

**One Deputy Commissioner (Integrated Nutrients Management) in Department of Agriculture and Cooperation, Ministry of Agriculture.(UR-1).** The post is suitable for Physically Challenged Persons with disability viz Orthopedically Handicapped/Locomotor Disability/Cerebral Palsy with Both Legs Affected But Not Arms (BL) or One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA). The post is permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 7,600 (Grade Pay) (T.E. Rs. 46,400/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 50 yrs. QUALIFICATIONS: ESSENTIAL: A. EDUCATIONAL:** Master's degree in Agriculture /Agricultural Chemistry / Soil Sciences / Plant Pathology / Chemistry / Bio-Chemistry / Micro Biology/ Bacteriology from a recognized University or equivalent. **B.EXPERIENCE:** Ten years' experience in the field of promotion of Organic Manures / Bio-fertilizers / Fertilizers / Quality Control of Fertilizers. **DESIRABLE:** Ph. D in any of the specialization indicated in educational qualifications from a recognized University or equivalent. **DUTIES:** Implementation of various schemes on balanced and integrated use of Fertilizer, soil testing, quality control of fertilizer, Implementation of fertilizer / bio-fertilizer promotion programme. State-wise review of the schemes relating to fertilizer, bio-fertilizer, soil testing. Examination of various project proposals of fertilizer industries, manure etc. **HQ:** New Delhi with liability to serve anywhere in India or abroad.

#### 2. (Vacancy No. 14050902524)

**One Deputy Director in Directorate of Arecanut & Spices Development, Calicut-5, Kerala, Department of Agriculture and Cooperation, Ministry of Agriculture . (UR-1).** The post is permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 6,600 (Grade Pay) (T.E. Rs. 44,400/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 40 yrs. QUALIFICATIONS: ESSENTIAL: A. EDUCATIONAL:** Master's degree in Horticulture/ Agriculture of a recognized university or equivalent. **B.EXPERIENCE:** Five years' experience in Horticulture / Agriculture Development / Extension / Planning / Research with particular reference to Spices and / or other Horticulture crops. **DESIRABLE:** Doctorate degree in Horticulture / Agriculture of a recognized university or equivalent. **DUTIES:** To assist the Director in work connected with development of Arecanut, Spices & Medicinal Aromatic plants cultivation in India and also in respect of administrative matters and to accomplish all such assignments given by the Director from time to time. **HQ:** New Delhi with liability to serve anywhere in India.

#### 3. (Vacancy No. 14050903524)

**One Deputy Director (Development) in Directorate of Cashewnut & Cocoa Development, Kochi, Department of Agriculture and Cooperation, Ministry of Agriculture . (UR-1).** The post is permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 6,600 (Grade Pay) (T.E. Rs. 44,400/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 40 yrs. QUALIFICATIONS: ESSENTIAL: A. EDUCATIONAL:** Master's degree in Horticulture/Agriculture of a recognized university or equivalent. **B.EXPERIENCE:** Five years' experience in the field of Horticulture / Agriculture Development / Extension / Planning / Marketing/ Research with particular reference to Cashewnut and / or other plantation crops. **DESIRABLE:** i) Doctorate degree in Horticulture / Agriculture of a recognized university or equivalent. ii) Experience in formulation of developmental schemes with reference to the Horticulture crops. **DUTIES:** To assist the Director in all policy matter relating to formulation and implementation of cashew and cocoa development programmes in various states and also in respect of administrative matters and to accomplish all such assignments given by the Director from time to time. **HQ:** New Delhi with liability to serve anywhere in India.

#### 4. (Vacancy No. 14050904524)

**Three Assistant Director (Agriculture) in Mahalanobis National Crop Forecast Centre (Attached Office of DAC), Department of Agriculture & Cooperation (DAC), Ministry of Agriculture. (UR-3).** Of the three posts, one post is reserved for Physically Challenged Persons with disability viz. Hearing Impairment with Deaf (D) or Partially Deaf (PD) or Orthopedically Handicapped/Locomotor Disability/Cerebral Palsy with One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA). The posts are also suitable for Physically Challenged Persons with disability viz. Hearing Impairment with Deaf (D) or Partially Deaf (PD) or Orthopedically Handicapped/Locomotor Disability/Cerebral Palsy with One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA).The posts are permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 5400 (Grade Pay) (T.E. Rs. 42,000/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 35 yrs. QUALIFICATIONS: ESSENTIAL: EDUCATIONAL:** M. Sc. in Agronomy or Crop Physiology or Agricultural Physics or Agricultural Meteorology from a recognised University. **DESIRABLE:** One year's Experience in Remote Sensing and GIS Application in Agriculture. **DUTIES:** Remote sensing data analysis for area estimation, condition assessment, Data base compilation, GIS applications in agriculture, Ground Truth planning and collection. Crop cutting experiments, Drought assessment, Crop yield modeling agro-meteorological and spectral data. Horticultural assessment and monitoring. **HQ:** New Delhi with liability to serve anywhere in India or abroad.

#### 5. (Vacancy No. 14050905524)

**One Assistant Director (Remote Sensing) in Mahalanobis National Crop**

**Forecast Centre (Attached Office of DAC), Department of Agriculture & Cooperation (DAC), Ministry of Agriculture.(UR-1).** The post is reserved for Physically Challenged Persons with disability viz. Hearing Impairment with Deaf (D) or Partially Deaf (PD) or Orthopedically Handicapped/Locomotor Disability/Cerebral Palsy with One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA). The post is also suitable for Physically Challenged Persons with disability viz. Hearing Impairment with Deaf (D) or Partially Deaf (PD) or Orthopedically Handicapped/Locomotor Disability/Cerebral Palsy with One Leg Affected (Right or Left) (OL) or One Arm Affected (Right or Left) (OA). The post is permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 5400 (Grade Pay) (T.E. Rs. 42,000/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 35 yrs. QUALIFICATIONS: ESSENTIAL: EDUCATIONAL:** M. Tech in Remote Sensing or Geomatics or Geoinformatics with B. Tech. in any branch or with B.Sc. in Physics or Mathematics or Geography or Agriculture from a recognized University or Institute. **DESIRABLE:** One year's Experience in Remote Sensing and GIS Application in Agriculture. **DUTIES:** In season satellite data analysis for area estimation, condition assessment, Data base compilation, GIS analysis for multi- source data modeling, Ground Truth planning and collection. Yield forecasting using agro-meteorological and spectral models. R & D activities on remote sensing applications in agriculture. **HQ:** New Delhi with liability to serve anywhere in India or abroad.

#### 6. (Vacancy No. 14050906424)

**One Economic Officer in Office of the Economic Adviser, Department of Industrial Policy & Promotion, Ministry of Commerce and Industry. (UR-1).** The post is permanent. **Pay Scale:** Rs. 93,00-34,800 (PB-2) + Rs.4,600 (Grade Pay) (PB-2) (T.E. Rs. 27,800/-) + TA and HRA as admissible, General Central Service, Group 'B', Gazetted, Non-Ministerial. **Age\*: 30 yrs. QUALIFICATIONS: ESSENTIAL: A. EDUCATIONAL:** Master's degree in Economics or Commerce of a recognized University or equivalent. **B.EXPERIENCE:** Two years' experience of Economic Research/Investigation. **DESIRABLE:** Experience of research in the field of Industrial Development. **DUTIES:** Research/Investigation in relation to Industrial Development, collection, compilation and interpretation of Economic & Statistical data. **HQ:** New Delhi. **ANY OTHER CONDITIONS:** Working knowledge of software computer will be preferred.

#### 7. (Vacancy No. 14050907224)

**One Deputy Director (Regulation & Information) in Directorate General of Civil Aviation, Ministry of Civil Aviation. (UR-1).** The post is permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 7,600 (Grade Pay) (T.E. Rs. 46,400/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 50 yrs. QUALIFICATIONS: ESSENTIAL: EDUCATIONAL:** Degree in Law from a recognized university; (ii) Eight years working experience in the field of civil aviation dealing in any one or more of the following matters: a) bilateral air services agreements; b) drafting of legal documents; c) regulatory aspects of air transport; and (iii) Knowledge of the functioning of International Civil Aviation Organization in the legal, technical and economic fields. **DUTIES:** The duties require making proposals for carrying out amendments in the Aircraft Act, 1934 and Aircraft Rules, 1937. Review of international conventions and protocols relating to Civil Aviation. Examination of matters pertaining to aviation law, international law, international conventions etc. Preparation of briefs for air services agreements and for preparation of papers defending Central Government in various courts on civil aviation matters. Examination of schedules of foreign airlines. **HQ:** Directorate General of Civil Aviation, New Delhi.

#### 8. (Vacancy No. 14050908624)

**Forty-four Assistant Director of Operations in Directorate General of Civil Aviation, Ministry of Civil Aviation. (SC-08, ST-03, OBC-16, UR-17).** The posts are permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 6,600 (Grade Pay) (T.E. Rs. 44,400/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*: 40 yrs. ESSENTIAL: A. EDUCATIONAL:** Degree in Engineering in Aeronautical or Electrical or Electronic disciplines from a recognized university; or Master's degree in Science in the subjects of Electronics or Physics. **B.EXPERIENCE:** Three years' experience in one or more of the following:- (a) Air Traffic Control with Aerodrome Control or Approach Control or Area Control rating or (b) Licensing of Aerodromes or Flight Crew or Air Transport or (c) Management of airside operations of major or international civil airport or (d) Aircraft flying with Commercial Pilot License or (e) Aircraft flying in Defence services or (f) Flight Operations department of a scheduled airlines. **NOTE:** (i) The period of required experience may also be considered by combining experience in more than one field listed above. (ii) The period of actual training in any of the specialized area (as specified above in Essential Qualifications (B) may be counted towards experience provided that such benefits will be restricted to a maximum period of one year **DUTIES:** Carrying out of Aerodrome inspections for standardization of Aerodromes and licensing of airports. Examining the documents of Flight Crew for issue/renewal of licenses. Examination of documents of Non-scheduled Operators/Air Taxi Operators/Scheduled Domestic Operators for issue/renewal of permits. Examining data relating to obstructions around the airport and its effect on the aircraft operations and also with the view to give No Objection Certificates for new constructions around the airport. Investigation of operational incidents to aircraft including Air Traffic Control incidents. **HQ:** Directorate General of Civil Aviation, opp. Safdarjung Airport, Aurobindo Marg, New Delhi and liable to serve at DGCA's Headquarter.

Continued

**9. (Vacancy No. 14050909524)**

**One Assistant Engineer (Electrical/Mechanical Engineering) in National Sugar Institute, Kanpur, Department of Food and Public Distribution, Ministry of Consumer Affairs, Food and Public Distribution. (ST-1).** The post is permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 5,400 (Grade Pay) (T.E. Rs. 42,000/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*:** 40 yrs. **ESSENTIAL: A. EDUCATIONAL:** Degree in Electrical / Mechanical Engineering from a recognized University/Institute or equivalent. **B.EXPERIENCE:** Three years' teaching experience at degree level in an Organisation/Institute. **DESIRABLE:** Master's Degree in Electrical/Mechanical Engineering from a recognized University/Institution or equivalent. **DUTIES:** Teaching, research and rendering technical advice to sugar factory and allied industries. Any other work assigned by the Senior Officers/Director. **HQ:** Kanpur but liable to be posted anywhere in India.

**10. (Vacancy No. 14050910224)**

**Four Assistant Commandant (Fire) in Central Industrial Security Force, Ministry of Home Affairs. (ST-4).** The posts are permanent. **Pay Scale:** 15600-39,100 (PB-3) + Rs. 5,400 (Grade Pay) (T.E. Rs. 42,000/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non-Ministerial. **Age\*:** 40 yrs. **ESSENTIAL: EDUCATIONAL: (A)** (i) Bachelor's degree of science from a recognized University. (ii) Advanced Diploma from the National Fire Service College, Nagpur or successful completion of the Division Officers Course conducted by the Central Industrial Security Force Fire Service Training Institute or Graduate-ship of Institution of Fire Engineers ( India/United Kingdom); (iii) Three Years' experience in Fire Service Department under the Central Government or the State Government or Public Sector Undertakings or Union Territories or Semi Government or Statutory or Autonomous Organization or Municipal Corporation or Local Bodies; **OR (B)** (i) Bachelor's Degree of Engineering or B.Tech degree in Fire or Fire and safety from a recognized University. (ii) Three years' experience in Fire Service Department under the Central Government or State Government or Public Sector undertakings or Union Territories or Semi Government or Statutory or Autonomous organization or Municipal Corporation or Local Bodies; **DUTIES:** He will assist his seniors in his day to day functioning pertaining to fighting operation, fire prevention measures. He will attend all executive and operational matters of Fire station. He will perform all other duties as may be assigned to him by his superiors from time to time. He will ensure proper maintenance of records of Fire. **HQ:** New Delhi, with liable to serve anywhere in India.

**11. (Vacancy No. 14050911424)**

**Six Welfare Administrator in Office of Director General (Labour Welfare), Ministry of Labour & Employment. (SC-1, OBC-3, UR-2).** The posts are suitable for Physically Challenged Persons with disability viz. Orthopedically Handicapped/ Locomotor Disability/ Cerebral Palsy with One Arm Affected (Right or Left) (OA). The posts are permanent. **Pay Scale:** Rs. 9,300-34,800 (PB-2) + Rs. 4,600 (Grade Pay) (T.E. Rs. 27,800/-) + TA and HRA as admissible, General Central Service, Group 'B', Gazetted, Non-Ministerial. **Age\*:** 30 yrs. **ESSENTIAL: EDUCATIONAL:** i) Degree of a recognized University or equivalent. ii) Post graduate Diploma in Social Work/Labour Welfare/Industrial Relation/Personal Management of a recognized University/Institution or equivalent. **DESIRABLE:** i) Two years experience of Labour Welfare work/Industrial Relations/Personal Management. ii) Degree in Law of a recognized University or equivalent. **DUTIES:** Formulation, implementation and supervision of Welfare measures subject to control and general supervision of the Welfare Commissioner, Inspection under Mines Act. Financial and administrative functioning to the extent powers delegated Supervision and carrying out the work of the Welfare commissioner on tour etc. as per latter's directions.

**12. (Vacancy No. 14050912624)**

**Twenty-one Assistant Architect in Central Public Works Department, Ministry of Urban Development. (ST-2, SC-3, OBC-5, UR-11).** Of the twenty-one post, one post is reserved for Physically Challenged Persons with disability viz. Hearing Impairment with Partially Deaf (PD). The posts are also suitable for Physically Challenged Persons with disability viz. Hearing Impairment with Partially Deaf (PD). The posts are permanent. **Pay Scale:** Rs. 9,300-34,800 (PB-2) + Rs. 4,800 (Grade Pay) (T.E. Rs. 28,200/-) + TA and HRA as admissible, General Central Service, Group 'B', Gazetted, Non-Ministerial. **Age\*:** 30 yrs. **ESSENTIAL: EDUCATIONAL:** Degree in Architecture from a recognized university or Institution and registered with Council of Architecture as Architect. **DUTIES:** To assist the Senior Officer in preparation of design, data collection, preparing documents for obtaining approval of plans from all concerned etc. To prepare Preliminary, working & detailed drawings and / layout plans, municipal drawings and their presentation as required. To supervise and guide juniors and check their drawings and specifications. Responsible for management and efficient functioning of the staff attached to them. **HQ:** Directorate General, Central Public Works Department, Nirman Bhawan, New Delhi but liable to serve anywhere in India.

**13. (Vacancy No. 14050913424)**

**One Finance Officer in Farakka Barrage Project, Ministry of Water Resources. (UR-1).** The post is temporary but likely to continue indefinitely. **Pay Scale:** Rs. 15600-39,100 (PB-3) + Rs. 6,600 (Grade Pay) (T.E. Rs. 44,400/-) + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Ministerial. **Age\*:** 40 yrs. **ESSENTIAL: A. EDUCATIONAL:** Degree from a recognized University with Commerce as a subject; and. **B.EXPERIENCE:** At least five years' experience in dealing with Financial and accounts matter in a recognised Institution/Organisation of repute. **DUTIES:** Tender advice to General Manager, Farakka Barrage Project of various financial matters. Advise General Manager FBP in respect of various administrative and technical proposals having financial implications. Examination and disposal of the audit paras. Guiding the General Manager, FBP and other subordinate Circles/Division officers of Farakka Barrage Project on various matters. **HQ:** Farakka Barrage Project, Distt. Murshidabad, West Bengal.

**14. (Vacancy No. 14050914124)**

**Twenty-six Veterinary Assistant Surgeon in Development Department, Govt. of N.C.T. of Delhi. (ST-2, SC-3, OBC-6, UR-15).** The posts are permanent. **Pay Scale:** Rs. 15600-39,100 (PB-3) + Rs. 5,400 (Grade Pay) (T.E. Rs. 42,000/-) +

25% NPA + TA and HRA as admissible, General Central Service, Group 'A', Gazetted, Non- Ministerial. **Age\*:** 35 yrs. **ESSENTIAL: EDUCATIONAL:** i) A recognized Veterinary qualification included in the first schedule or second schedule of the Indian Veterinary Council Act, 1982 (Number 52 of 1984). ii) Should be registered with the State Veterinary Council or Indian Veterinary Council. **DESIRABLE:** Professional experience related to dairy/cattle/poultry. **DUTIES:** Treatment of all sick livestock and artificial insemination for improvement of cattle. Prophylactic vaccination against contagious diseases of livestock and poultry. To render veterinary aid and cover in the event of natural calamity. To issue Health Certificate in insured cattle and perform post-mortem in veterolegal cases. To do extension work. **HQ:** Veterinary Hospitals/Veterinary Dispensaries located in Delhi State.

**IMPORTANT**

CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION (ORA) THROUGH ORA WEBSITE IS **23:59 HRS ON 12.06.2014**

THE LAST DATE FOR PRINTING OF COMPLETELY SUBMITTED ONLINE APPLICATION IS UPTO **23 : 59 HRS ON 13.06.2014**

DATE FOR DETERMINING THE ELIGIBILITY OF ALL CANDIDATES IN EVERY RESPECT SHALL BE THE PRESCRIBED CLOSING DATE FOR SUBMISSION OF ONLINE RECRUITMENT APPLICATION (ORA). THE APPLICANTS ARE ADVISED TO FILL IN ALL THEIR PARTICULARS IN THE ONLINE RECRUITMENT APPLICATION CAREFULLY AS SUBMISSION OF WRONG INFORMATION MAY LEAD TO REJECTION THROUGH COMPUTER BASED SHORTLISTING APART FROM DEBARMENT BY THE COMMISSION.

DATE FOR THE INTERVIEW ON WHICH THE SHORTLISTED CANDIDATE IS REQUIRED TO BRING THE PRINTOUT OF HIS/HER ONLINE APPLICATION ALONGWITH OTHER DOCUMENTS AT UPSC SHALL BE INTIMATED SEPARATELY.

**NOTES:**

- Candidates are requested to apply only Online against this advertisement on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in> and NOT write to the Commission for Application forms. They are also requested to go through carefully the details of posts and instructions published below as well as on the website <http://www.upsconline.nic.in>.
- \* The age limits shown against **Item Nos. 9 and 10** is relaxed age limit for Scheduled Tribes candidates **In respect of cases belonging to Govt. of National Capital Territory of Delhi OBCs included in the Central list and list Notified by Govt. of National Capital Territory of Delhi are eligible.\*** The age limit shown against all items is the normal age limit and the age is relaxable for SC/ST/PH candidates upto 5 years and upto 3 years for OBC candidates in respect of vacancies reserved for them. SC/ST/OBC Candidates have to produce a caste certificate in prescribed proforma. For age concession applicable to other categories of applicants please see relevant paras of the "Instructions and Additional Information to Candidates for Recruitment by Selection".
- A candidate will be eligible to get the benefit of community reservation only in case the particular caste to which the candidates belong is included in the list of reserved communities issued by the Central Government. If a candidate indicates in his/her application form that he/she belongs to SC/ST/OBC/General category but subsequently writes to the Commission to change his/her category, such request shall not be entertained by the Commission.
- Physically Handicapped (PH) Persons or Persons with disabilities, as indicated against various item(s) in the **VACANCY DETAILS**, can apply to the respective posts even if the post is not reserved for them but has been identified as Suitable. However, such candidates will be considered for selection to such post by general standard of merit. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules. Thus, Physically Handicapped (PH) persons can avail benefit of :
  - Reservation and other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are reserved for PH candidates.
  - Other Concessions & Relaxations as permissible under the rules only when degree of physical disability is 40% or more and the posts are suitable for PH candidates.
- HEADQUARTERS:** At places specifically stated against certain posts, otherwise anywhere in India.
- PROBATION:** The persons selected will be appointed on probation as per rule.

**INSTRUCTIONS AND ADDITIONAL INFORMATION TO CANDIDATES FOR RECRUITMENT BY SELECTION****1. CITIZENSHIP:**

A Candidate must be either:

- a citizen of India, or
- a subject of Nepal, or
- a subject of Bhutan, or
- a Tibetan refugee who came over to India before 1st January, 1962 with the intention of permanently settling in India, or
- a person of Indian origin who has migrated from Pakistan, Burma, Sri Lanka or East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibar), Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India. Provided that a candidate belonging to categories (b), (c), (d) and (e) above shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

**NOTE:** The application of a candidate in whose case a certificate of eligibility is necessary, may be considered by the Commission and, if recommended for appointment, the candidate may also be provisionally appointed subject to the necessary certificate being issued in his favour by the Government of India .

**2. AGE LIMITS:** The age limit for the post has been given in the advertisement. For certain age concessions admissible to various categories please go through the instruction regarding Concessions & Relaxations.

**3. MINIMUM ESSENTIAL QUALIFICATIONS:** All applicants must fulfill the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying that they possess at least the essential qualifications laid down for various posts. No enquiry asking for advice as to eligibility will be entertained.

**NOTE-I:** The prescribed essential qualifications are the minimum and the mere possession of the same does not entitle candidates to be called for interview.

**NOTE-II:** IN THE EVENT OF NUMBER OF APPLICATIONS BEING LARGE, COMMISSION WILL ADOPT SHORT LISTING CRITERIA TO RESTRICT THE NUMBER OF CANDIDATES TO BE CALLED FOR INTERVIEW TO A REASONABLE NUMBER BY ANY OR MORE OF THE FOLLOWING METHODS:

- "On the basis of Desirable Qualification (DQ) or any one or all of the DQs if more than one DQ is prescribed"
- On the basis of higher educational qualifications than the minimum prescribed in the advertisement
- On the basis of higher experience in the relevant field than the minimum prescribed in the advertisement
- By counting experience before or after the acquisition of essential qualifications
- By holding a Recruitment Test.

**THE CANDIDATE SHOULD, THEREFORE, MENTION ALL HIS/HER QUALIFICATIONS AND EXPERIENCE IN THE RELEVANT FIELD OVER AND ABOVE THE MINIMUM QUALIFICATIONS.**

**4. APPLICATION FEE:**

- Candidates are required to pay a fee of Rs. 25/- (Rupees Twenty five) only either by remitting the money in any branch of the SBI by cash or by using net banking facility of the SBI or by using visa/master credit/debit card.
- No fee for SC/ST/PH/Women candidates of any community. No "fee exemption" is available to OBC male candidates and they are required to pay the full prescribed fee.
- Applications without the prescribed fee would not be considered and summarily rejected. No representation against such rejection would be entertained.
- Fee once paid shall not be refunded under any circumstance nor can the fee be held in reserve for any other examination or selection.**

**5. CONCESSIONS & RELAXATIONS:**

- The upper age limit in case of Ex-Servicemen and Commissioned Officers including ECOs/SSCOs shall be relaxed by the length of Military Service increased by three years subject to the conditions that on the closing date of receipt of applications** (i) the continuous service rendered in the Armed Forces by an Ex-Serviceman is not less than six months after attestation and (ii) that the resultant age after deducting his period of service from his actual age does not exceed the prescribed age limit by more than 3 years. This relaxation is also available to ECOs/SSCOs who have completed their initial period of assignment of five years of Military Service and whose assignment has been extended beyond 5 years as on closing date and in whose case the Ministry of Defence issues certificates that they will be released within 3 months on selection from the date of receipt of offer of appointment. Candidates claiming age relaxation under this para would be required to produce a certificate in the prescribed proforma to the Commission.

**NOTE:** Ex Servicemen who have already secured regular employment under the Central Govt. in a Civil Post are permitted the benefit of age relaxation as admissible for Ex-Servicemen for securing another employment in any higher post or service under the Central Govt. However, such candidates will not be eligible for the benefit of reservation, if any for Ex-Servicemen in Central Govt. jobs.

- In order to qualify for the concession under (a) above,** candidates concerned would be required to produce a certificate that they have been released from the Defence Forces. The certificate for Ex-Servicemen and Commissioned Officers including ECOs/SSCOs should be signed by the appropriate authorities specified below and should also specify the period of service in the Defence Forces:-

**(i) In case of Commissioned Officers including ECOs/SSCOs:**

- Army: Directorate of Personnel Service, Army Headquarters, New Delhi.  
Navy: Directorate of Personnel Services Naval Headquarters, New Delhi.  
Air Force: Directorate of Personnel Services, Air Headquarters, New Delhi.

**(ii) In case of JCOs/ORs and equivalent of the Navy and Air Forces:**

- Army: By various Regimental Record Offices.  
Navy: Naval Records, Bombay  
Air Force: Air Force Records, New Delhi.

**(c) Age relaxation for Central Government employees:**

The upper age limit is relaxable for Central/U.T. Govt. Servants up to 5 years as per instructions issued by the Govt. of India from time to time. (10 years for persons belonging to Scheduled Castes/Scheduled Tribes and 8 years for persons belonging to other Backward Classes in respect of the posts reserved for them) in accordance with the instructions or orders issued by the Government of India. A candidate claiming to belong to the category of Central Government servant and thus seeking age relaxation under this para would be required to produce a Certificate in the prescribed proforma **issued after the date of advertisement** from his/her Employer on the Office letter head to the effect that he/she is a regularly appointed Central Government Servant and not on casual/adhoc/daily wages/hourly paid/contract basis employee.

The age relaxation will be admissible to such of the Government servants as are working in posts which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of the post(s) recruitment to which has been advertised. Decision in this regard will rest with the Commission.

**(d) Age relaxation for Meritorious Sports persons:**

The relaxation in upper age limit upto a maximum of 5 years (10 years for persons belonging to SC/ST Communities and 8 years for persons belonging to Other Backward Classes in respect of posts reserved for them) may be allowed to meritorious sportswomen/sportsmen in the field of Games/Sports recognized by the Government for such purpose provided they satisfy all other conditions prescribed by Government from time to time. The persons claiming age relaxation under this sub-para would be required to produce a certificate issued by the competent authority in the prescribed proforma. For others, age limit will be strictly adhered

to save in exceptional circumstances, and in no case be relaxed beyond a limit of three years.

**(e) Age relaxation for Widows, Divorced Women and Women Judicially separated from Husbands:**

The upper age limit is relaxable up to the age of 35 years (upto 40 years for members of Scheduled Castes/Scheduled Tribes and upto 38 years for members belonging to the Other Backward Classes in respect of the posts reserved for them) for Widows, divorced Women and Women Judicially separated from their Husbands who are not remarried. The persons claiming age relaxation under this sub-para would be required to produce following documentary evidence:

- In case of Widow, Death Certificate of her husband together with the Affidavit that she has not remarried since.
- In case of divorced Women and Women judicially separated from their husbands, a certified copy of the judgment/decreed of the appropriate Court to prove the fact of divorce or the judicial separation, as the case may be, with an Affidavit in respect of divorced Women and they have not remarried since.
- Age relaxation to persons who had ordinarily been domiciled in the State of J&K during the period from 1st January, 1980 to 31st December, 1989:**

The relaxation in upper age limit of 5 years shall be admissible to all persons who had ordinarily been domiciled in the State of J&K during the period from 1st January, 1980 to 31st December, 1989. The persons claiming relaxation under this sub-para would be required to produce a certificate to this effect from the District Magistrate within whose jurisdiction they had ordinarily resided or from any other authority designated in this behalf by the Government of Jammu and Kashmir. This relaxation shall remain in force upto 31.12.2013.

**(g) Age relaxation to Physically Handicapped (PH) persons:**

Age relaxation of 5 years is allowed (total 10 years for SCs/STs and 8 years for OBCs in respect of the posts reserved for them) to blind, deaf-mute and orthopedically handicapped persons for appointment to Group 'A' and Group 'B' posts/services. The persons claiming age relaxation under this sub-para would be required to produce a certificate in prescribed proforma in support of their claims clearly indicating that the degree of physical disability is 40% or more. In any case, the appointment of these candidates will be subject to their being found medically fit in accordance with the standards of medical fitness as prescribed by the Government for each individual Group 'A' and Group 'B' posts to be filled by Direct Recruitment by Selection.

**6.(A) HOW TO APPLY:**

- Candidates must apply online through the website <http://www.upsconline.nic.in>. Applications received through any other mode would not be accepted and summarily rejected.
- If the applicant is claiming any experience, then he/she has to personally upload his/her experience certificate in a single pdf file in such a way that the size file does not exceed 2 MB and is legible when a printout taken. For that the applicant may scan the experience certificate in 200 dpi grey scale.
- Candidates who wish to apply for more than one post should apply separately for each post and pay the fee for each post in the prescribed manner.
- After submitting the Online Recruitment Application (ORA), the candidates are required to take out a printout of the finally submitted Online Recruitment Application.
- Candidates are **not required** to submit to the Commission either by post or by hand the printouts of their online applications or any other document. They will be required to bring along with them the printouts of their online applications and the documents mentioned in para 7 below if called for interview.
- The applicants are advised to submit only single Online Recruitment Application for each post; however, if somehow, if he/she submits multiple Online Recruitment Applications for one post, then he/she must ensure that Online Recruitment Application with the higher "Application Number" is complete in all respects including fee. The applicants, who submit multiple Online Recruitment Applications, should note that only the Online Recruitment Application with higher "Application Number" shall be entertained by the Commission and fee paid against one "Application Number" shall not be adjusted against any other "Application Number".
- The candidates are advised to submit the Online Recruitment Application well in advance without waiting for the closing date.

**6 (B) Candidates shortlisted for interview on the basis of the information provided in the online applications submitted by them will be required to send self attested copies of documents/relevant certificates in support of the claims made in the application as and when demanded by the Commission.**

**"WARNING":**

**CANDIDATES WILL BE SHORTLISTED FOR INTERVIEW ON THE BASIS OF THE INFORMATION PROVIDED BY THEM IN THEIR ONLINE APPLICATIONS, THEY MUST ENSURE THAT SUCH INFORMATION IS TRUE. IF AT ANY SUBSEQUENT STAGE OR AT THE TIME OF INTERVIEW ANY INFORMATION GIVEN BY THEM OR ANY CLAIM MADE BY THEM IN THEIR ONLINE, APPLICATIONS IS FOUND TO BE FALSE, THEIR CANDIDATURE WILL BE LIABLE TO BE REJECTD AND THEY MAY ALSO BE DEBARRED EITHER PERMANENTLY OR FOR A SPECIFIED PERIOD BY THE :**

- COMMISSION FROM ANY EXAMINATION OR SELECTION HELD BY THEM.
- CENTRAL GOVERNMENT FROM ANY EMPLOYMENT UNDER THEM.

**7. DOCUMENTS/ CERTIFICATES TO BE PRODUCED AT THE TIME OF INTERVIEW.**

**The printout of the online application and the following Original Documents/ Certificates along with self attested copies and other items specified in the Summon Letter for interview are to be produced at the time of interview, failing which the candidate would not be allowed to appear in the Interview in which case such candidate will not be entitled to receive the Commission's contribution towards travelling expenses:-**

- Matriculation/10th Standard or equivalent certificate indicating date of birth, or mark sheet of Matriculation/10th Standard or equivalent issued by Central/State Board indicating Date of Birth in support of their claim of age. Where date of birth is not available in certificate/mark sheets, issued by concerned Educational Boards, School leaving certificate indicating Date of Birth will be considered (in case of Tamil Nadu & Kerala).

- b) Degree/Diploma certificate along with marksheets pertaining to all the academic years as proof of educational qualification claimed. In the absence of Degree/Diploma certificate, provisional certificate along with mark sheets pertaining to all the academic years will be accepted.
- c) Order/ letter in respect of equivalent Educational Qualifications claimed, indicating the Authority (with number and date) under which it has been so treated, in respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of advertisement.
- d) Certificate(s) in the prescribed proforma from the Head(s) of Organization(s)/Department(s) for the entire experience claimed, clearly mentioning the duration of employment (date, month & year) indicating the basic pay and consolidated pay. The certificate(s) should also mention the nature of duties performed/experience obtained in the post(s) with duration(s). Experience Certificate should be issued in prescribed format relevant to the post. Experience certificate not in prescribed proforma but containing all the details as mentioned above would be considered on merits by the Commission.
- e) Caste certificate by candidate seeking reservation as SC/ ST/ OBC, in the prescribed proforma from the competent authority indicating clearly the candidate's Caste, the Act/ Order under which the Caste is recognized as SC/ ST/ OBC and the village/ town the candidate is ordinarily a resident of.
- f) A declaration in the prescribed format by candidate seeking reservation as OBC, that he/she does not belong to the creamy layer on the crucial date, in addition to the community certificate (OBC). Unless specified otherwise, the prescribed closing date for receipt of Online Recruitment Application for the post is to be treated as crucial date.
- g) Physically Handicapped certificate in prescribed proforma issued by the competent authority by Physically Handicapped persons eligible for appointment to the post on the basis of prescribed standards of Medical Fitness. The Competent Authority to issue Physically Handicapped certificate shall be a Medical Board duly constituted by the Central or a State Government. The Central/ State Government may constitute Medical Board(s) consisting of at least three members out of which at least one shall be a specialist in the particular field for assessing Locomotor/ Cerebral / Visual / Hearing disability, as the case may be.
- h) A candidate who claims change in name after matriculation on marriage or remarriage or divorce etc. the following documents shall be submitted:-
- i) **In case of marriage of women** - Photocopy of Husband's passport showing names of spouses or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from husband and wife along with a joint photograph duly sworn before the Oath Commissioner;
- ii) **In case of re-marriage of women** - Divorce Deed/Death certificate as the case may be in respect of first spouse; and photocopy of present husband's passport showing names of spouse or an attested copy of marriage certificate issued by the Registrar of Marriage or an Affidavit from the husband and wife along with joint photograph duly sworn before the Oath Commissioner
- iii) **In case of divorce of women** - Certified copy of Divorce Decree and Deed Poll/Affidavit duly sworn before the Oath Commissioner.
- iv) **In other circumstances for change of name for both male and female** - Deed Poll/Affidavit duly sworn before the Oath Commissioner and paper cuttings of two leading daily newspaper in original (One daily newspaper should be of the area of applicants permanent and present address or nearby area) and Gazette Notification.
- i) Certificate/ Document in respect of Age relaxation for:
- i) Ex-Servicemen and Commissioned Officers including ECOs/SSCOs in prescribed proforma from competent authority.
- ii) Central/UT Government Employees/Servants in prescribed proforma from competent authority issued after the date of advertisement.
- iii) Meritorious Sports persons in prescribed proforma from competent authority.
- iv) Widows/Divorced Women/Women Judicially separated from Husbands.
- v) Persons who had ordinarily been domiciled in the State of J & K during the period from 1st January, 1980 to 31st December, 1989.
- vi) Persons seeking age relaxation under special provision/ order.
- j) Persons already in Regular Government service, whether in permanent or temporary capacity other than casual/adhoc/daily wages/hourly paid/contract basis are however required to submit a declaration that they have informed in writing to their Head of Office/Department that they have applied for the selection.
- k) Certificate(s) in respect of claim regarding Professional Registration, Language, Publications, NET, GATE, Conference, Internship.
- l) Documentary support for any other claim(s) made.

**NOTE I:** Date of birth mentioned in Online Recruitment Application is final. No subsequent request for change of date of birth will be considered or granted.

**NOTE II:** The period of experience rendered by a candidate on part time basis, daily wages, visiting/ guest faculty will not be counted while calculating the valid experience for short listing the candidates for interview.

**NOTE III:** If any document/ certificate furnished is in a language other than Hindi or English, a transcript of the same duly attested by a Gazetted officer or notary is to be submitted.

#### 8. ACTION AGAINST CANDIDATES FOUND GUILTY OF MISCONDUCT:

Candidates are warned that they should not furnish any particulars that are false or suppress any material information in filling up the application form. Candidates are also warned that they should in no case correct or alter or otherwise tamper with any entry in a document or its attested/certified copy submitted by them nor should they submit a tampered/fabricated document. If there is any inaccuracy or any discrepancy between two or more such documents or their attested/certified copies, an explanation regarding this discrepancy should be submitted.

A candidate who is or has been declared by the Commission to be guilty of:

- a) obtaining support of his/her candidature by any means, or
- b) impersonating, or
- c) procuring impersonation by any person, or
- d) submitting fabricated documents or documents which have been tampered with, or
- e) making statements which are incorrect or false or suppressing material information, or

- f) resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- g) using unfair means during the test, or
- h) writing irrelevant matter including obscene language or pornographic matter, in the script(s), or
- i) misbehaving in any other manner in the examination hall, or
- j) harassing or doing bodily harm to the staff employed by the Commission for the conduct of their test, or
- k) bringing mobile phone/Communication device in the examination Hall/Interview room.
- l) attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the foregoing clauses may, in addition to rendering himself/herself liable to criminal prosecution, be liable:
- i) to be disqualified by the Commission from selection for which he/she is a candidate, and/or
- ii) to be debarred either permanently or for a specified period:-
- by the Commission from any examination or selection held by them
  - by the Central Government from any employment under them, and
- iii) if he/she is already in service under Government to disciplinary action under the appropriate rules.

#### 9. OTHER INFORMATION/INSTRUCTIONS:

- a) All candidates whether in Government service or in Government owned industrial or other similar organizations or in private employment should submit their applications online directly to the Commission. Persons already in Regular Government service, whether in permanent or temporary capacity other than casual/adhoc/daily wages/hourly paid/contract basis are however required to submit a declaration that they have informed in writing to their Head of Office/Department that they have applied for the selection.
- b) The date for determining the eligibility of all candidates in every respect shall be the closing date for submitting the Online Recruitment Application on the website <http://www.upsconline.nic.in>.
- c) In respect of equivalent clause in Essential Qualifications, if a candidate is claiming a particular qualification as equivalent qualification as per the requirement of advertisement, then the candidate is required to produce order/letter in this regard, indicating the Authority (with number and date) under which it has been so treated otherwise the Online Recruitment Application is liable to be rejected.
- d) Candidates must, if required, attend a personal interview at such place, as may be fixed by the Commission. The Commission do not defray the traveling or other expenses of candidates summoned for interview. They, however, contribute towards those expenses at a rate corresponding to the amount of the Second Class Mail railway fare by the shortest route to the place of interview from the Railway Station nearest to the normal place of residence of the candidate or from which he actually performs the journey, whichever is nearer to the place of interview, and back to the same station or the amount of Railway fare actually incurred by the candidate whichever is less. Details of this will be furnished when they are called for interview.
- e) Commission's contribution towards the traveling expenses in respect of those candidates who are interviewed at Delhi will be paid on the spot on the date of interview itself provided they fulfill all the conditions. In respect of those candidates who have been called to be present at interviews at places other than Delhi, the same will be sent by Money Order later on.
- f) The Summoning of candidates for interview convey no assurance whatsoever that they will be selected. Appointment orders to selected candidates will be issued by the Government.
- g) Candidates must be in sound bodily health. They must, if selected be prepared to undergo such medical examination and satisfy such medical authority as Government may require.
- h) Candidates will be informed of the final result in due course through UPSC website/ Employment News and any interim enquiries about the result are therefore, unnecessary and will not be attended to. The Commission do not enter into correspondence with the candidates about reasons for their non selection for interview/appointment.
- i) The Commission may grant higher initial pay to candidates adjudged meritorious in the interview.
- j) Canvassing in any form will disqualify a candidate.

#### IMPORTANT

#### MOBILE PHONES ARE BANNED IN THE CAMPUS OF UPSC EXAMINATION/ INTERVIEW HALL

- a) Government strives to have work force which reflects gender balance and women candidates are encouraged to apply.
- b) In case of any guidance/information/clarification regarding their applications, candidature etc. candidates can contact UPSC's Facilitation Counter near gate 'C' of its campus in person or over Telephone No. 011-23385271/011-23381125/011-23098543 on working days between 10.00 hrs and 17.00 hrs.

#### PRESCRIBED PROFORMAE

##### Proforma - I

#### The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India.

This is to certify that Shri/Shrimati/Kumari\*..... son/daughter\* of ..... of village/town\* ..... in District/Division\* ..... of the State/Union Territory\* ..... belongs to the..... Caste/Tribe\* which is recognised as a Scheduled Caste/Scheduled Tribe\* under:-

- Ⓐ The Constitution (Scheduled Castes) Order, 1950
- Ⓑ The Constitution (Scheduled Tribes) Order, 1950
- Ⓒ The Constitution (Scheduled Castes) Union Territories Order, 1951
- Ⓓ The Constitution (Scheduled Tribes) Union Territories Order, 1951

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]



- @ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956
- @ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962
- @ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962
- @ The Constitution (Pondicherry) Scheduled Castes Order, 1964
- @ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967
- @ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968
- @ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968
- @ The Constitution (Nagaland) Scheduled Tribes Order, 1970
- @ The Constitution (Sikkim) Scheduled Castes Order, 1978
- @ The Constitution (Sikkim) Scheduled Tribes Order, 1978
- @ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989
- @ The Constitution (SC) Order (Amendment) Act, 1990
- @ The Constitution (ST) Order (Amendment) Act, 1991
- @ The Constitution (ST) Order (Second Amendment) Act, 1991
- @ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002
- @ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

**% 2.** Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another. This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes certificate issued to Shri/Shrimati\*.....Father/Mother of Shri/Shrimati/Kumari .....of village/town\* .....in District/Division\*..... of the State/Union Territory\*..... who belongs to the Caste/Tribe\* which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory\* of ..... issued by the ..... dated .....

**% 3.** Shri/Shrimati/Kumari\*..... and/or\* his/her\* family ordinarily resides in village/town\*..... of..... District/Division\* of the State/Union Territory\* of.....  
**Place:** ..... **Signature:**.....  
**Date:** ..... **\*\*Designation:**.....  
**(With Seal of Office)**  
**State/Union Territory\***

\*Please delete the words which are not applicable.  
 @Please quote specific Presidential Order.  
 % Delete the paragraph which is not applicable.  
**NOTE:** The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  
**\*\*List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.**

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/ Extra Assistant Commissioner.  
 †(not below of the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
- (iii) Revenue Officers not below the rank of Tehsildar.
- (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.
- (v) Administrator/Secretary to Administrator/Development Officer (Lakshadweep)

**Proforma-II**

**The form of certificate to be produced by Other Backward Classes candidates applying for appointment to posts under the Government of India.**

This is to certify that Shri/Shrimati/Kumari\*..... son/daughter\* of Shri..... of village/town\* .....in District/Division\*..... of the State/Union Territory\*.....belongs to the .....Community which is recognised as a backward class under:

- @ Government of India, Ministry of Welfare Resolution No. 12011/68/93-BCC (C) dated 10th September, 1993 published in the Gazette of India Extraordinary Part-I, Section-1, No. 186 dated 13th September, 1993.
- @ Government of India, Ministry of Welfare Resolution No. 12011/9/94-BCC dated 19-10-94, published in the Gazette of India Extraordinary Part-I, Section-1, No. 163 dated 20-10-1994.
- @ Government of India, Ministry of Welfare Resolution No. 12011/7/95-BCC dated 24-5-95, published in the Gazette of India Extraordinary Part-I, Section-1, No. 88 dated 25-5-1995.
- @ Government of India, Ministry of Welfare Resolution No. 12011/96/94-BCC dated 9th March, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 60 dated 11th March, 1996.
- @ Government of India, Ministry of Welfare Resolution No. 12011/44/96-BCC dated 6th December, 1996 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated 11th December, 1996.
- @ Government of India, Ministry of Welfare Resolution No. 12011/99/94-BCC dated 11th December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 236 dated 12th December, 1997.
- @ Government of India, Ministry of Welfare Resolution No. 12011/13/97-BCC dated 3rd December, 1997 published in the Gazette of India Extraordinary Part-I, Section-1, No. 239 dated 17th December, 1997.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/68/98-BCC dated the 27th October, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 241 dated the 27th October, 1999.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/88/98-BCC dated 6th December, 1999 published in the Gazette of India Extraordinary Part-I, Section-1, No. 270 dated 6th December, 1999.

- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/36/99-BCC dated 4th April, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 71 dated 4th April, 2000.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/44/99-BCC dated the 21st September, 2000 published in the Gazette of India Extraordinary Part-I, Section-1, No. 210 dated the 21st September, 2000.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12015/9/2000-BCC dated 6th September, 2001 published in the Gazette of India Extraordinary Part-I, Section-1, No. 246 dated 6th September, 2001.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/1/2001-BCC dated 19th June, 2003 published in the Gazette of India Extraordinary Part-I, Section, 1 No. 151 dated 20th June, 2003.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/4/2002-BCC dated 13th January, 2004 published in the Gazette of India Extraordinary, Part-I Section-1, No. 9 dated 13th January, 2004.
- @ Government of India, Ministry of Social Justice and Empowerment Resolution No. 12011/14/2004-BCC dated 12th March, 2007 published in the Gazette of India Extraordinary, Part-I, Section-1, No. 67 dated 12th March, 2007.

Shri/Shrimati/Kumari\*.....and/or\* his/her\* family ordinarily resides in village/town\*..... of..... District/Division\* of the State/Union Territory\* of.....  
 This is also to certify that he/she\* does not belong to the persons/sections\* (Creamy Layer) mentioned in column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 8-9-1993 O.M. No. 36033/3/2004-Estt. (Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt. (Res.) dated 14th October, 2008.

**Place:**..... **Signature:**.....  
**Date:**..... **\*\*Designation:**.....  
**(With seal of Office)**  
**State/Union Territory**

\*Please delete the words which are not applicable.  
 @ Strike out whichever is not applicable.

**NOTE:** The term "ordinarily reside(s)" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.  
**\*\*List of authorities empowered to issue OBC Certificate**

- (i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.  
 †(not below of the rank of 1st Class Stipendiary Magistrate).
  - (ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - (iii) Revenue Officers not below the rank of Tehsildar.
  - (iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.
  - (v) Administrator/Secretary to Administrator/Development Officer (Lakshadweep)
- Note 1:** Candidates claiming to belong to OBCs should note that the name of their Caste (including its spellings) as indicated in their certificates, should be exactly the same as published in the lists notified by the Central Government from time to time. A certificate containing any variation in the Caste name will not be accepted.  
**Note 2:** The OBC claim of a candidate will be determined in relation to the State (or part of the State) to which his/her father originally belongs. A candidate who has migrated from one State (or part of the State) to another should, therefore, produce an OBC certificate which should have been issued to him/her based on his/her father's OBC certificate from the State to which he (father) originally belongs.  
**Note 3:** No change in the community status already indicated by a candidate in his/her simplified application form for this examination will ordinarily be allowed by the Commission.

**Proforma-III**

**Form of declaration to be submitted by the OBC candidate (in addition to the community certificate)**

I ..... Son/daughter of Shri.....resident of village/town/city .....district.....state.....hereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36102/22/93-Estt. (SCT) dated 8-9-1993. It is also declared that as on closing date, I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt. (Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt. (Res.) dated 14th October, 2008.

**Signature:**.....  
**Full Name:**.....  
**Address:**.....

**Proforma-IV**

**CERTIFICATE TO BE PRODUCED BY SERVING/RETIRED/RELEASED ARMED FORCES PERSONNEL FOR AVAILING THE AGE CONCESSION FOR POSTS FILLED BY DIRECT RECRUITMENT BY UNION PUBLIC SERVICE COMMISSION OTHERWISE THAN ON RESULTS OF AN OPEN COMPETITIVE EXAMINATION**

- A. Form of Certificate applicable for Released/Retired Personnel**  
 It is certified that No..... Rank..... Name ..... whose date of birth is..... has rendered service from..... to..... in Army/Navy/Air Force.
2. He has been released from military services:
    - % a) on completion of assignment otherwise than
      - (i) by way of dismissal, or
      - (ii) by way of discharge on account of misconduct or inefficiency, or
      - (iii) on his own request, but without earning his pension, or
      - (iv) he has not been transferred to the reserve pending such release

%b) on account of physical disability attributable to Military Service.  
 %c) on invalidment after putting in at least five years of Military service  
 3. He is covered under the definition of Ex-Serviceman (Re-employment in Central Civil Services and Posts) Rules, 1979 as amended from time to time

**Place:** .....  
**Date:** ..... **Signature, Name and Designation of the Competent Authority\*\***  
**SEAL**

% Delete the paragraph which is not applicable.  
**B. Form of Certificate for Serving Personnel**  
 (Applicable for serving personnel who are due to be released within one year)

It is certified that No. ....Rank.....Name..... is serving in the Army/Navy/Air Force from.....

2. He is due for release retirement on completion of his specific period of assignment on ....  
 3. No disciplinary case is pending against him.

**Place:** ..... **Signature, Name and Designation of the Competent Authority\*\***  
**Date:** ..... **SEAL**

**Candidate (Serving Personnel) furnishing certificate B as above will have to give the following undertaking:**

**Undertaking to be given by serving Armed Force personnel who are due to be released within one year**

I understand that if selected on the basis of the recruitment/Examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Service and Posts) Rules, 1979, as amended from time to time.

**Place:** ..... **Signature and Name of Candidate**  
**Date:** .....

**C. Form of Certificate applicable for Serving ECOs/SSCOs who have already completed their initial assignment and are on extended assignment**

It is certified that No..... Rank..... Name..... whose date of birth is.....is serving in the Army/Navy/Air Force from.....

2. He has already completed his initial assignment of five years on.....and is on extended assignment till.....

3. There is no objection to his applying for civil employment and he will be released on three months notice on selection from the date of receipt of offer of appointment.

**Place:** ..... **Signature, Name and Designation of the Competent Authority\*\***  
**Date:** ..... **SEAL**

\*\*Authorities who are competent to issue certificate to Armed Forces Personnel for availing Age concessions are as follows:

- (a) In case of Commissioned Officers including ECOs/SSCOs.  
 Army - Military Secretary Branch, Army Hqrs., New Delhi  
 Navy - Directorate of Personnel, Naval Hqrs., New Delhi  
 Air Force - Directorate of Personnel Officers, Air Hqrs., New Delhi
- (b) In case of JCOs/ORs and equivalent of the Navy and Air Force.  
 Army - By various Regimental Record Offices  
 Navy - BABS, Mumbai  
 Air Force - Air Force Records, New Delhi

**Proforma-V**

**The form of certificate to be produced by Physically Handicapped candidates applying for appointment to posts under the Government of India**  
**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

Certificate No. .... Date: .....

**DISABILITY CERTIFICATE**

Recent Photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is certified that Shri/Smt./Kum. ....son/wife/daughter of Shri ..... age .....sex ..... identification mark(s) ..... is suffering from permanent disability of following category :

- A. Locomotor or Cerebral Palsy:**
- (i) BL-Both legs affected but not arms
  - (ii) BA-Both arms affected
  - (iii) BLA-Both legs and both arms affected
  - (iv) OL-One leg affected (right or left)
  - (v) OA-One arm affected
  - (vi) BH-Stiff back and hips (cannot sit or stoop)
  - (vii) MW-Muscular weakness and limited physical endurance.
- B. Blindness or Low Vision:**
- (i) B-Blind
  - (ii) PB-Partially blind
- C. Hearing impairment:**
- (i) D-Deaf
  - (ii) PD-Partially deaf
- (Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after

a period of .....years ..... months.\*

3. Percentage of disability in his/her case is..... Percent.  
 4. Shri/Smt./Kum. .... meets the following physical requirements for discharge of his/her duties:-
- (i) F-Can perform work by manipulating with fingers. Yes/No
  - (ii) PP-Can perform work by pulling and pushing. Yes/No
  - (iii) L-Can perform work by lifting. Yes/No
  - (iv) KC-Can perform work by kneeling and crouching. Yes/No
  - (v) B-Can perform work by bending. Yes/No
  - (vi) S-Can perform work by sitting. Yes/No
  - (vii) ST-Can perform work by standing. Yes/No
  - (viii) W-Can perform work by walking. Yes/No
  - (ix) SE-Can perform work by seeing. Yes/No
  - (x) H-Can perform work by hearing/speaking. Yes/No
  - (xi) RW-Can perform work by reading and writing. Yes/No

(Dr.....) (Dr.....) (Dr.....)  
 Member, Medical Board Member, Medical Board Chairman, Medical Board  
 Countersigned by the Medical Superintendent/CMO/Head of Hospital (With seal)

\* Strike out whichever is not applicable.

**Proforma-VI**

**The form of certificate to be produced by Meritorious Sportsman for claiming Age concession for appointment to posts under the Government of India**

**FORM-I**

**(For representing India in an International Competition in one of the recognized Games/Sports)**

NATIONAL FEDERATION/NATIONAL ASSOCIATION OF .....  
 Certified that Shri/Smt./Kumari..... son/wife/daughter of Shri ..... resident of .....(Complete address) represented the Country in the game/event of.....in.....competition/tournament held at ..... from .....to.....The position obtained by the individual/team in the above said Competition/Tournament was .....

2. The Certificate is being given on the basis of record available in the office of National Federation/ National Association of .....

**Place:**..... **Signature**.....  
**Date:**..... **Name**.....  
**Designation** .....  
**Name of the Federation/National Association**.....  
**Address**.....  
**Seal**.....

**Note:** This certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

**FORM-II**

**(For representing a State in India in a National competition in one of the recognized Games/Sports)**

STATE ASSOCIATION OF .....IN THE GAME OF .....  
 Certified that Shri/Smt./Kumari.....son/wife/daughter of Shri..... Resident of .....(Complete Address) represented the State of ..... in the game/event of .....in the National Competition/Tournament held at..... from.....to.....

2. The certificate is being given on the basis of record available in the office of the State Association of .....

**Place:**..... **Signature**.....  
**Date:**..... **Name**.....  
**Designation** .....  
**Name of the State Association**.....  
**Address**.....  
**Seal**.....

**Note:** This certificate will be valid only when signed personally by the Secretary to the State Association

**Proforma-VII**

**The form of certificate to be produced by Government servants for claiming Age concession**  
**(Letter Head of the Institution/Issuing Authority)**

This is to certify that Shri/Ms.....S/o, D/o, W/o Shri.....is a regularly appointed an employee of this Organization/Department/Ministry and duties performed by him/her during the period(s) are as under

**Certified that:**  
 \*(a) Shri/Shrimati/Kum. .... holds substantively a permanent post of ..... in the Office/Department of .....with effect from .....  
 \*(b) Shri/Smt./Kum. .... has been continuously in temporary service on a regular basis under the Central Government in the post of ..... in the Office/Department .....with effect from .....

**Place:**..... **Signature**.....  
**Date:**..... **Name**.....  
**Designation** .....  
**Ministry/Office**.....  
**Address**.....  
**Office SEAL**.....

**Proforma-VIII**

**The form of certificate to be produced by Candidates for claiming experience**  
**FORM-I**

**Experience Certificate**

**Letter Head of the Institution/Issuing Authority**  
**Telephone No.**.....  
**Fax No.**.....

**Name of Organization**  
**Address of the Organization**  
**Dated**.....

This is to certify that Shri/Ms.....S/o, D/o, W/o Shri.....was/is an

Continued from page 36

employee of this Organization/Department/Ministry and duties performed by him/her during the period(s) are as under:

Name of post held	From dd/mm/yy	To dd/mm/yy	Total period dd/mm/yy	Nature of Appointment- Permanent, Regular, Temporary, Part-time, Contract, Guest, Honorary etc.	Department/ Specially/Field of experience
(1)	(2)	(3)	(4)	(5)	(6)
Monthly remuneration (total)	Duties performed/ experience gained in brief in each post (please give details, if need be, in attached sheet)( in case of Medical posts, please mention field of specialization)		Place of posting	Nature of work: a) Managerial (Lower/Middle/ Senior*) b) Supervisory c) Operative d) If none of the above, please indicate nature of work (*Strike off whichever is not applicable)	Remarks, if any
(7)	(8)	(9)	(10)	(11)	

2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature  
Name of competent authority  
Stamp of competent authority

**FORM-II**

**Experience Certificate**

(For experience while pursuing DNB/DM/M.Ch Courses)

Letter Head of the Institution/Issuing Authority

Telephone No.....  
Fax No.....

Name of Organization  
Address of the Organization

Dated: .....

This is to certify that Dr.....Son/Daughter/Wife of Shri (Registration No.....) was a student for Diplomat of National Board (DNB)/Doctor in Medicine (DM)/Magister Chirurgiae (M.Ch.) in..... Name of Course) examination vide Notification No.....dated.....The Degree of DNB/DM/M.Ch. in..... (Name of Specialty) awarded to Dr.....by this College/University is recognized by the Medical Council of India.

**NOTE-I:**  
The experience gained is recognized by the MCI or the Statutory body concerned for system of medicine as valid teaching experience (for teaching medical posts only).

**NOTE-II:**  
The medical institution/college from where the experience is/are gained, is/are recognized by the concerned medical authority ( for medical posts only).  
2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature  
Name of competent authority  
Stamp of competent authority

**FORM - III**

**Experience Certificate**

(For experience at Bar for Advocates)

Letter Head of the Institution/Issuing Authority

Telephone No.....  
Fax No.....

Name of Organization  
Address of the Organization

Dated:.....

This is to certify that Shri/Ms.....(Registration No.....) S/o, D/o, W/o Shri.....has been practicing /practiced as an Advocate dealing with criminal/civil cases from.....to.....in the CAT/Session/Court/High Court/Supreme Court at.....

2. It is certified that above facts and figures are true and based on service records available in our organization/Department/Ministry.

Signature  
Name of competent authority  
Stamp of competent authority

davp 55104/14/0009/1415

EN 8/64

**Government of India  
Ministry of Defence  
Indian Ordnance Factories**

**Ordnance Factory Khamaria, Jabalpur (M.P.) 482005**

**Sub : Engagement of Graduate/Tech. & Tech. (Voc) Apprentices under Section-8 (3a) of Apprentices Act 1961 (as amended in 1973 & 1986), for one year training.**

Applications in plain paper are invited from Indian Citizens for one year Apprenticeship Training in Ordnance Factory Khamaria, Jabalpur for those who have not undergone any training or job experience for a period of one year, after obtaining the Degree, Diploma, Technician (Vocational) Certificate.

**VACANCIES:**

SL. NO.	SUBJECT/Branch	TOTAL		ALLOTTED			
		VACANCIES	GENL	SC	ST	OBC	
<b>DEGREE</b>							
1	CHEMICAL	10	5	2	2	1	
2	ELECTRICAL	1	1	0	0	0	
3	MECHANICAL	4	1	1	1	1	
4	METTALURGY	1	1	0	0	0	
<b>DIPLOMA</b>							
5	CIVIL	1	1	0	0	0	
6	ELECTRICAL	3	2	0	1	0	
7	MECHANICAL	10	4	2	2	2	
<b>TECHNICIAN VOCATIONAL</b>							
8	MEDICAL LAB TECHNICIAN	1	1	0	0	0	
9	OFFICE SECRETARY/ STENOGRAPHY	1	0	0	1	0	
10	PURCHASING & STORE KEEPING	2	1	0	0	1	
<b>TOTAL</b>		34	17	5	7	5	

**Eligibility:-** For degree and Diploma the individual should have concerned degree or diploma in any one of the above subject. For Technician (Vocational) Apprentice:- 'Higher Secondary + 2 Vocational certificate holder having studied & passed under any of the above vocational stream.

**Government of India  
Ministry of Shipping  
(Pot Parivahan Mantralaya)  
(SL Desk)**

Transport Bhavan, 1, Parliament Street,  
New Delhi - 110001

**Vacancy Circular No. LH-13013/7/2013-SL**

Applications are invited to fill up one post of **Vessel Traffic Service Manager** in DGLL under the Ministry of Shipping, which is a General Central Service Group 'A' Gazetted, Non Ministerial in Pay Band - 4 (37400-67000) Grade Pay- Rs 8700/- by deputation. The eligibility cri-

teria and other details together with application form can be downloaded from the website Ministry of Shipping [www.shipmin.nic.in](http://www.shipmin.nic.in) from the link "Important Announcements" under "Vacancy". The applications of the willing and eligible officers may be sent through proper channel to the Under Secretary (SL), Ministry of Shipping, Room No. 545, Transport Bhavan, 1, Parliament Street, New Delhi 110 001 **within 60 days** from the date of publication of this advt. in the Employment News.

**Under Secretary to the Govt. of India**

EN 8/26

**PHYSICAL FITNESS:** Must be a good mental & bodily health and must be free from any physical deformation.

**PERIOD OF TRAINING:** One year

**STIPEND:** For Engg. Graduate Trainees-Rs. 3560/-PM

For Diploma Engg. Trainees-Rs. 2530/-PM

For Technician (vocational) -Rs.1970/-PM

(No other allowance will be paid during the entire period of training.)

**SELECTION:** Selection will be made on marks on the basis of:

a) Percentage of marks obtained in the Degree/Diploma/Vocational Certificate of the respective trades.

b) Oral test & medical exam at recruitment center.

**HOW TO APPLY:** Self signed application should be furnished in plain paper with following details in CAPITAL letter in ENGLISH (1) Name (2) Father's Name & occupation (3) Present Postal Address with contact number (4) Date of Birth (5) Qualification (a) Academic (b) Technical (6) Branch (7) category. Applicants must enclose two passport size photograph one pasted at the right top corner of the form and duly attested by gazetted officer another to be enclosed with the form and Attested Copies of certificate for proof of Age, Qualification & Caste to be enclosed. Application form should be completed in all aspect and to be sent to The Sr. General Manager, Ordnance Factory Khamaria, Jabalpur (M.P.) 482005 directly by post or by hand not later than **20 days** after publication of this advertisement.

Date, Time and venue of oral test will be intimated to the eligible candidates later on. However Sr. General Manager/OFK reserves the right to decide the mode of selection to be followed for the above. It shall not be obligatory on the part to the employer to offer any employment to any apprentices after completion of training nor shall it to be obligatory for the apprentices to accept any employment if offered. The candidates are advised to get themselves familiarized with the Rules & Regulations under the Apprentices (Amendment) Act. 1986.

davp 10201/11/0313/1415

EN 8/48

Grams : JIPMER  
Website: www.jipmer.edu  
Phone : 0413 - 2296022  
Fax : 0413 - 2272067, 2272735



**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)**

(An Institution of National Importance under Ministry of Health & Family Welfare, Admn.I. 1(27)/2014 Government of India) Date: 10.05.2014

**CORRIGENDUM**

Attention is invited to the advertisement published in website on 18.02.2014, in the "National Dailies" on 21.02.2014, in "Employment News" on 08.03.2014 & Addendum published on in the "National Dailies" on 30.03.2014, in "Employment News" on 06.04.2014 for Recruitment to the post of Professors & Assistant Professors in various disciplines by this Institute. The last date for receipt of the filled in applications is extended up to **15.07.2014**. Selection for the posts will be held by conducting an interview which is likely to be held in the last week of August 2014.

EN 8/69 DIRECTOR

**BHASKARACHARYA COLLEGE OF APPLIED SCIENCES**  
University of Delhi  
Sector - 2, Phase-I, Dwarka, New Delhi-110075  
Telefax: 25087597 Email: bhaskaracharya.college@gmail.com Website: http://bcas.du.ac.in



**Wanted Technical Assistant**

Applications are invited for the post of Technical Assistant in UGC funded project at consolidated remuneration of Rs. 14,000/- pm. Candidates must have 2<sup>nd</sup> Division **Master's Degree in Foods and Nutrition/ Food Technology** with a min. 55% marks for General and 50% marks for SC/ST/PH category. Age should be less than 40 years at the time of appointment. **Last date for receiving application through mail : 09.06.2014. Email : garg.meenakshi2008@gmail.com, shivani.varmani@gmail.com**

EN 8/70

Grams: JIPMER  
Website: www.jipmer.edu  
Phone : 0413 - 2296022  
Fax : 0413 - 2272067, 2272735



**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER)**

Dhanwantari Nagar, Puducherry 605 006  
Institution of National Importance under Ministry of Health & Family Welfare Admn.I. 1 (4)/27/2014 (RCC) Date: 10.05.2014

Applications are invited from eligible officers of Central/State Govt. /Autonomous Institutions/Universities/Research Institutions etc. for filling up the post of **DIRECTOR REGIONAL CANCER CENTRE - 1 NO** in the Pay Scale of - Rs.37400-67000/- + GP Rs. 10000 (pre-revised scale of Rs. 18400-500-22400) at JIPMER, Puducherry. The format of the application and the details regarding age, qualification, experience and other conditions of eligibility etc. for the post is available in the website: [www.jipmer.edu.in](http://www.jipmer.edu.in) The last date for receipt of filled in applications is up to **15.07.2014**.

EN 8/67 DIRECTOR